

Mind-Boggling New Insight Revealed—

The Astonishing End-Time Fulfillment of Daniel 9 and the 70 Shavuot Prophecy!

It's high time we take a brand new look at Daniel's cryptic prophecy of the "70 weeks" recorded in chapter 9 of his revealing and enigmatic book. Is this prophecy DUAL? Does it have a special application to this END TIME generation? Here are frightening, incredible, mind-boggling new insights into Daniel's mysterious prophecy!

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One of the most amazing and intriguing prophecies of all the Bible is found in Daniel 9:24-27. Throughout the ages men and women have puzzled over the meaning of this cryptic passage. It has stumped theologians, baffled scholars, and puzzled Christians and Jews alike for thousands of years. Let us carefully review this entire prophecy, and see how germane it is to the present "peace process" in the Middle East. Notice!

First of all, let's read the passage in the King James Version:

"SEVENTY WEEKS are determined upon thy people and upon thy holy city, to finish [margin, to restrain] the transgression, and to make an end [margin, to seal up] of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

"Know therefore and understand, that from the going forth of the commandment to restore and rebuild Jerusalem [margin, to build again Jerusalem] unto Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall [margin, breach, or ditch], in troublous times.

"And after threescore and two weeks shall Messiah be CUT OFF, but not for himself [margin, and shall have nothing]: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined [margin, it shall be cut off by desolations].

"And he shall confirm the covenant with many for ONE WEEK: and in the midst of the WEEK he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations [margin, and upon the battlements shall be the idols of the desolater], he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate [margin, desolater]" (Dan.9:24-27).

What a strange prophecy! It outlines strange events to occur in and around Jerusalem, till the coming of the Messiah and the end of the age. What are these mysterious “seventy weeks”?

In Numbers 14:34 God told the Israelites, “After the number of the days in which ye searched the land, even forty days, each day of a year, shall ye bear your iniquities, even forty years . . .” Each day of the prophetic 70 weeks, then, is a year in being fulfilled!

Ezekiel confirms this same principle. God told Ezekiel concerning the punishment and siege of Israel, “This shall be a sign to the house of Israel. Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. And when thou has accomplished them, lie on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year” (Ezek.4:3-6).

To understand the 70 weeks prophecy, one must realize each day of the prophecy equals a year being fulfilled. Since there are seven days in a week – or a total of 490 days in 70 weeks -- this prophecy involves 490 years. At the end of this time period, the "Most Holy" -- the Messiah -- will bring in everlasting righteousness – He will become King of the whole earth and put a complete end to all man's rebellion. All nations will finally be reconciled to Him.

But how are these 490 years to be understood? When do they commence? And are they consecutive? “Know therefore,” Gabriel told Daniel, “and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [the Messianic king] shall be seven weeks, and threescore and two weeks [a total of 69 weeks or 483 prophetic years]: the street shall be built again, and the wall, even in troublous times” (Dan. 9:25).

The Historical Fulfillment

What commandment or decree was this? Daniel recorded this prophecy in 538- 537 B.C. History records that Cyrus reigned from 538-537 until 530-529. Cambyses followed Cyrus on the throne and reigned for eight years, until 522-521. He was followed by Darius I who reigned 36 years, until December 23, 486, when Xerxes took the throne. Xerxes was the Ahasuerus of the Bible (see Finegan, *Light From the Ancient Past*, p.238). Xerxes reigned from 486 to 465-464 when he was followed by his son Artaxerxes. Artaxerxes then reigned nearly 41 years, until 424 B.C.

Which of these men made a decree to “restore and to build Jerusalem”? Cyrus made a decree in 536-535 regarding the rebuilding of the Temple in Jerusalem (see Ezra 1: 1-2). This particular decree was specifically to build the Temple – the city is not mentioned. This decree, therefore, is not the one spoken of by Daniel in chapter 9:25. The Jew's had opposition in building the Temple throughout the days of Cyrus, "even until the reign of Darius king of Persia" (Ezra 4:4-5). Local Samaritans frustrated their purpose and attempted to over throw the project. Work on the Temple ceased until the second year of Darius (521-485) (see Ezra 4:24).

Darius also made a decree and ordered the construction of the temple to continue (Ezra 6:11-12). But, again, this decree was to build the house of God – not the city of Jerusalem. The Temple, except for the finishing touches, was completed by the sixth year of the reign of Darius (Ezra 6:14-15). Therefore, the evidence is that neither of these two decrees was the one spoken of by Daniel the prophet.

A third decree, however, was made by king Artaxerxes I (464-423). Since the Temple was already built, Artaxerxes' decree concerned another matter. In the seventh year of Artaxerxes, the Jewish scribe Ezra came to Jerusalem, carrying a copy of a letter containing the decree of king Artaxerxes (Ezra 7:1, 6, 12). We read in the book of Ezra: "Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem . . . Forasmuch as thou art sent of the king ... to inquire concerning Judah and Jerusalem according to the law of thy God which is in thine hand: and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem, and all the silver and gold that thou canst find in all the province of Babylon . . . " (see Ezra 7:11-26).

After this epochal decree, Ezra prayed to God, saying: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the

swords, to captivity, and to a spoil, and to confusion of face, as it is this day. And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape . . . to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem" (Ezra 9:7-9).

Mark carefully – this decree gave Ezra authority not only to rebuild and beautify the house of God, but also to repopulate Jerusalem, to set government in operation, and to rebuild the city and the wall! The Jews had never been given authority from the Persian kings to rebuild Jerusalem and the city wall. However, early in the reign of Artaxerxes, the Samaritans had accused the Jews of building the city once again (Ezra 4:7, 11-12). The king issued an order for the Jews to stop all such activity until further notice (vs.17- 21). After a thorough investigation, Artaxerxes issued (another decree – the decree mentioned in Ezra 7. This must be the decree Daniel had reference to since it was the first one that clearly involved the city of Jerusalem as well as the temple.

When, then, was the "seventh year" of king Artaxerxes? To understand when the seventh year of Artaxerxes occurred, we must find the year he ascended to the throne.

Artaxerxes' Seventh Year

Ctesias, a Greek physician at the court of Artaxerxes II, and who undoubtedly had access to the Persian archives, relates that Artaxerxes learned that Artabanus had killed his father. Artabanus was slain, and Artaxerxes assumed the throne without fear of a rival.

But when was Xerxes murdered?

Discoveries in Mesopotamia and Egypt have thoroughly established the chronologies of the Neo-Babylonian and Persian empires. The evidence of Ptolemy's Canon, the Saros Tablets, and papyri dated with two calendar systems, reveal that Xerxes' reign ended in his 21st year. His 21st year then was counted from spring of 465 B.C. to spring of 464. (The Persian civil year was reckoned from spring to spring). Artaxerxes' first year thus began in the spring of 464 B.C. Artaxerxes must have ascended to the throne sometime in the year 465/464 B.C.

A document that was written during the accession year of Artaxerxes has been found. It is listed as Aramaic papyrus (AP 6) and was written from the Jewish colony of Elephantine in Egypt. The document was dated the 18th of Kislev or the 17th of Thoth, "in the year 21, the beginning of the reign when King Artaxerxes sat on his throne." Artaxerxes, I took the throne in the 21st year of Xerxes. He must be the Artaxerxes in question, since neither Artaxerxes II or III came to the throne in a year 21.

The 18th of Kislev or 17th of Thoth dates the document as having been written the evening of January 2 or daytime January 3, 464 B.C., since the Hebrews reckon a day from sunset to sunset. Therefore, by January 3, 464 B.C., Jews in Egypt obviously knew

that Artaxerxes had ascended the Persian throne. The document speaks of "the beginning of the reign" of Artaxerxes, or his accession year. What does this mean?

Since January 2/3, 464, is dated in the accession year of Artaxerxes, his first regnal year – according to the Hebrew reckoning – could not officially begin until Tishri 1, in the autumn of 464 B.C.! The Hebrew civil calendar began each year in the autumn with Tishri. Since the first year of Artaxerxes, according to the Hebrew civil year, did not begin until autumn of 464 B.C., seven years later would bring us to autumn of 458 B.C. The seventh year of Artaxerxes, therefore, was from the autumn of 458 to the autumn of 457 B.C.

Fall-to-Fall Reckoning

But do we have proof that the Hebrews still used the fall-to-fall reckoning for their civil year after they returned from Babylonian captivity? Or did they adopt the Babylonian custom of dating each civil year from spring to spring?

There is conclusive evidence that during Nehemiah's time the Hebrew civil calendar was still in use. Consider: in Nehemiah 1:1, Nehemiah said he received bad news of Jerusalem in the month Chisleu, (November-December) in the twentieth year of Artaxerxes. He later mentioned that in Nisan (March-April), in the twentieth year of the king, he gave wine to Artaxerxes (2:1). Thus, Nehemiah said Chisleu or Kislev preceded Nisan in the 20th regnal year of Artaxerxes, showing he used a fall to fall reckoning.

Today, the Jews still reckon the year from fall to fall, beginning the new year in the autumn. They celebrate Rosh Hashanah, or New Year's Day, in the autumn, on Tishri 1. They have clung tenaciously to this practice.

According to the Hebrew calendar used by Nehemiah, then, the seventh year of Artaxerxes fell from the fall of 458 to the fall of 457 B.C. Ezra's journey from Babylon to Jerusalem took place from about late March to about early August (Ezra 7:8-9), 457 B.C., He carried the decree of king Artaxerxes with him. Therefore, the famous decree for the restoration of Jerusalem was signed, sealed, delivered to Ezra, and went into effect as soon as he reached Jerusalem – in the late summer or early fall of 457 B.C.

Now we have dated the decree. Notice again Daniel was told that from the issuance of the decree till the coming of the Messiah was to be “seven weeks, threescore and two weeks: the street shall be built again, and the wall, even in troublous times” (Daniel 9:25).

The re-settling and rebuilding of the city of Jerusalem made rapid strides from the 20th year to the 32nd year of Artaxerxes (Neh.5:14-16). The building program continued into the reign of Darius II who succeeded Artaxerxes. During his reign, the wall around Jerusalem was finished (Neh.12:22, 27-30, 43). But even after the wall was complete, many buildings within the city had yet to be built (Neh.7:1-4; 11:1-2).

These were “troublous times,” as Daniel foretold and as Ezra 4:4-5 summarized. Persecution and hindrances slowed progress. But after seven prophetic weeks the city was rebuilt and the temple restored.

Then Daniel mentioned “sixty-two weeks” were to follow – or 434 more years were to pass – until the appearance of the Messiah. Thus, a total of sixty-nine prophetic weeks - - or 483 literal years – were to exist from the commandment of Artaxerxes in 457 B.C. till the appearance of the Messiah.

457 B.C. -- year-date of the decree
~~-483~~ years -- time to pass till Messiah would come
 26 A.D.
 +1 -- since there is no year “zero”
 27 A.D. -- year the prophecy would be fulfilled!

Counting 483 years from 457 B.C., then, brings you to 27 A.D. This was the year the Messiah was prophesied to appear on the scene.

Was this prophecy fulfilled? What happened in 27 A.D.? For a full explanation, be sure to read our article *The Birth, Ministry, and Death and Resurrection of Jesus Christ!*

Yeshua Begins His Ministry

The very interesting fact is that 27 A.D. was the very year Jesus Christ – Yeshua Ha Moshiach, in Hebrew – began his ministry, and commenced preaching the Gospel of the coming Kingdom of God (Matt. 3:13-17; 4:1-23; 9:35).

Daniel also foretold what was to happen to the Messiah. The Jews of Jesus' time thought that when the Messiah would appear he would restore the Kingdom of Israel and deliver them from the Romans. They looked for a shining knight on a white charger. But when Christ came as the humble preacher from Nazareth, of all places, they rejected Him.

This was too much! So, they had Him put to death claiming He was an impostor, a heretic. After preaching the gospel for three years, from the spring of 27 A.D. until the spring of 30 A.D., Jesus was condemned by the Sanhedrin and the high priest, and put to death!

The apostle Paul explained, “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us” (Rom.5:8). “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” (II Cor:5:21). “We were reconciled to God by the death of his Son . . .” (Rom.5:10).

Did Daniel foretell that Christ would die for our sins and reconcile us to God? Notice!

Daniel 9:26 – “And after [the period of threescore and two weeks] shall Messiah be cut off [that is, killed], *but not for himself* . . .” Daniel prophesied that the Messiah would be “CUT OFF.” The Hebrew word here is #3772 in *Strong's Concordance*. It is *karath*, a primitive root meaning “to cut (off, down, asunder); by implication, to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces.”

How would the Messiah be “cut off”? What does this mean? He would be killed, destroyed, put to death! But in so doing, He would “make a covenant” – the New Covenant – in His own blood, reconciling sinners to God! Thus He fulfilled the prophecy of making “reconciliation for iniquity” (Daniel 9:24).

This same astonishing truth is revealed by the prophet Isaiah, who lived 700 years before the coming of the Messiah in 27 A.D. Isaiah wrote of the future Messiah, “He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. He was taken from prison and judgment: and who shall declare his generation? for he was CUT OFF out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed [the children of the New Covenant, bought by His blood], he shall prolong his days [that is, be RESURRECTED BACK TO LIFE!], and the pleasure of the LORD shall prosper in his hand” (Isaiah 53:7-10).

Read this whole chapter. It is the most astonishing and detailed prophecy of the first coming of Christ, the Messiah, in which He would be cut off, killed, and reconcile sinners to God by means of His pouring out His life as a sin offering for mankind.

Most Jewish rabbis, to this date, however, have not recognized this fact. Yet even their own translation of the prophecy in Daniel 9 provides us insight into this mystery.

Notice the Jewish *Tanakh* translation of this passage:

“Seventy weeks have been decreed for your people and your holy city until the measure of transgression is filled and that of sin is complete, until iniquity is expiated and eternal righteousness ushered in; and prophetic vision ratified, and the Holy of Holies anointed. You must know and understand: From the issuance of the word to restore and rebuild Jerusalem until the [time of the] anointed leader is seven weeks; and for sixty-two weeks it will be rebuilt, square and moat, but in a time of distress. And after those sixty-two weeks, the anointed one will disappear and vanish. The army of a leader who is to come will destroy the city and the sanctuary, but its end will come through a flood. Desolation is decreed until the end of war. During one week he will make a firm covenant with many. For half a week he will put a stop to the sacrifice and the meal offering. At the corner [of the altar] will be an appalling abomination until the decreed destruction will be poured down upon the appalling thing” (Dan.9:24-27).

“The Anointed One”

Notice! The prophecy in Daniel 9 in the *Tanakh* says in verse 26 that after the seven weeks, and sixty two weeks, “the anointed one will disappear and vanish.” That is a strange statement! The Jews expected that the Messiah would appear on a white horse, as a national champion against the Romans, and lead them to glory! Yet that is not quite what God inspired Daniel to write! God said that the Messiah would DISAPPEAR – VANISH!

After a ministry lasting three years, Jesus Christ was crucified and buried. And then He arose from the grave, and taught His disciples for forty days, and then notice what happened. After He gave them some final instructions, “He was taken up before their very eyes, and a cloud HID him from their sight. They were looking intently into the sky as he was going, when suddenly two men dressed in white stood beside them. ‘Men of Galilee,’ they said, ‘why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, WILL COME BACK in the same way you have seen him go into heaven’” (Acts 1:9-11).

Jesus literally VANISHED before their very eyes!

How exquisitely, uniquely, and precisely, this prophecy of Daniel was fulfilled! Jesus truly “disappeared and vanished,” just as Daniel the prophet FORETOLD over 580 years before!

But this event occurred BEFORE the fulfillment of the complete 70 WEEKS of the prophecy. Technically, only 69 weeks had gone by. Now notice the rest of the amazing, dumfounding prophecy!

Even as Christ the Messiah was “cut off,” so the prophesy itself was “CUT OFF” – that is, interrupted – and will resume with the final “week” of years ending with His SECOND COMING when He will finish the rest of the fulfillment of the prophecy, and usher in the Kingdom of Righteousness, the Kingdom of God, at His coming!

Daniel 9:24-27 and the End of Days Revelation

One of the keys to understanding Bible prophecy is the principle of DUALISM. That is, many Bible prophecies are not single events, but have a lesser forerunner, and then a major fulfillment – a former and later fulfillment. Some are deliberately ambiguous so that they can be taken, or explained two different ways – both of them being correct!

Such is the case of Daniel 9:26-27, the rest of this amazing prophecy. Notice! “The army of a leader who is to come will DESTROY THE CITY AND THE SANCTUARY” (v.26). Of course, this occurred in 70 A.D. when Titus and Vespasian, Roman generals, led the Roman armies in a conquest of Jerusalem because of Jewish rebellion. Over a million Jews perished in the war, and the city was burned and the Temple was razed.

However, many Bible prophecies show that the invasion of Judea and conquest of Jerusalem and the burning of the Temple are also predicted as events leading up to the SECOND COMING of the Messiah! Thus prophecy is *dual*. In the prophecy of Zechariah, we read: “Lo, a day of the LORD is coming when your spoil shall be divided in your very midst! For I will gather ALL NATIONS TO JERUSALEM for WAR: The city shall be captured, the houses plundered, and the women violated; and a part of the city shall go into exile. But the rest of the population shall not be uprooted from the city.

“Then the LORD will come forth [from heaven, where He has gone!] and make war on those nations as He is wont to make war on a day of battle. On that day, He will set His feet on the Mount of Olives, near Jerusalem on the east; and the Mount of Olives shall split across from east to west . . . And the LORD my God, with all the holy beings, will come to you” (Zech. 14:1-5).

Notice! Here we find that God Himself – the Messiah – will STAND ON THE MOUNT OF OLIVES – the very same mountain from which Jesus Christ ascended to heaven (Acts 1:12) – and the same mountain to which the angels told the disciples that He would return (v.11). This prophecy of Zechariah, therefore, is a vision of the SECOND COMING of the Messiah, Jesus Christ, when He will fight against the nations who have once again conquered Jerusalem!

How incredible!

The Wicked Prince

The leader of the army which will come against Jerusalem will this time not be Titus or Vespasian, but the one foretold by Daniel who would arise in the END TIME, one who “will be extraordinarily destructive; he will prosper in what he does, and destroy the mighty and the people of holy ones. By his cunning, he will use deceit successfully. He will make great plans, will destroy many, taking them unawares, and will rise up against the CHIEF OF CHIEFS [the Messiah Himself!], but will be broken, not by [human] hands” (Daniel 8:24-25).

This wicked king is also described in Daniel 7. We read: “He will speak words against the Most High, and will harass the holy ones of the Most High. He will think of changing times and laws, and they will be delivered into his power for a time, times, and half a times [three and one half years]” (Dan.7:25).

The book of Revelation in the New Testament describes this wicked tyrant as a “beast.” The apostle John writes: “The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for FORTY-TWO MONTHS [three and one half years!] He was given power to make war against the saints and to conquer them” (Rev.13:5-7, NIV).

This “beast,” along with all the kings of the earth, will gather at Jerusalem to fight against Christ at His return, at “the battle on the great day of God Almighty” (Rev.16:14). John says, “They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers” (Rev. 17:14).

John goes on:

“I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God [compare John 1:1-2,14]. The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. out of his mouth comes a sharp sword with which to strike down the nations. He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS. . .

“Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army. But the beast was captured, and with him the false prophet... The two of them were thrown alive into the fiery lake of burning sulphur” (Rev.19:11-20).

Thus the army of this world ruling “beast” will be destroyed by Christ, and the beast himself slain in the lake of fire. As Daniel foretold, “its end will come through a flood. Desolation is determined until the END of the war” (Dan.9:27), when Christ Himself will end the “appalling abomination” and the prophesied “decreed destruction will be poured down upon the appalling thing” (Dan.9:27).

The Final Week of Daniel’s Prophecy

These things will culminate the final “week” of years of Daniel’s prophecy. They occur during the FINAL SEVEN YEARS of this age, leading up to the return of the Messiah!

In the end of this amazing prophecy of Daniel, we read that a wicked leader arises, and he will “confirm the covenant with many for one week; and in the MIDST of the week he shall cause the sacrifice and the oblation to cease” (v.27).

What is this strange-sounding “covenant”? The Hebrew word *berith* literally means “a cutting,” or a “compact, league, confederacy, treaty.” That is, he will “confirm” an agreement, treaty, with the Jews and others, during this end-time of this age. What treaty is this? Could this be the infamous Oslo Peace Accords?

Notice carefully! The word “confirm” in this passage is *Strong’s* #1396, the Hebrew word *gabar*, a primitive root meaning “to be strong,” “by implication, to prevail,

act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more (strength), strengthen, be stronger, be valiant.”

Since 1993 the world’s nations have been striving to twist the neck of Israel, and hammerlock them into a “peace treaty” which is very dangerous to their security. The PEACE ACCORDS, which began in 1993, are now being called “the road map to peace.” Originally, these accords were designed to bring peace to the Middle East over a period of seven years – from 1993 to 2000 A.D. That didn’t work out. Then President Clinton literally pressured, hammered, cajoled, and threatened the leaders of the Palestinians and the Israelis to get this treaty and peace process back on track. He was there at the original signing on the White House lawn on September 13, 1993. He pushed it as long as he was in office. Then President Bush pushed the same “road map to peace.” Incremental progress was made, and the Jews finally evacuated the Gaza Strip as a sign of good faith – but violence and rocket attacks still continued.

The prophecy states of an end-time world leader, “he will confirm a covenant with many . . .” The word for “many” in Hebrew in this verse is #7227 in *Strong's Concordance*, the word *rab*, meaning “abundant (in quantity, size, age, number, rank, quality).” It can refer to numbers, or even to a “captain, chief, great, lord, master,” or even “archer” (see also #7228 and #7229, all from the same root). Interestingly, the Hebrew in Dan.9:27 uses the plural of *rab*, that is, *rabbim*. Isn’t it interesting – the play on words? Hebrews often use similar-sounding words as a “play on words” to teach a truth or to get a message across. This is often done with names of people. The word *rabbim* is very similar in sound to the name Rabin – that is, Yitzak Rabin, the Israeli Prime Minister who first signed the Oslo Peace Accords in 1993, and who was subsequently gunned down and assassinated while campaigning in Israel!

Is it possible that we have now identified the “treaty” mentioned in Daniel 9:27? Could it be the Oslo Peace Accords? Time will tell!

But now let’s notice the remainder of this astounding prophecy!

“And in the MIDST of the Week”

Daniel goes on to say, “And in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate . . .”

Bible prophecy is often written in a manner that is NOT straightforward -- in a vague, nebulous-appearing sense. The Hebrew language often makes for many interpretations because single words are often used with many different meanings, and the best meaning must often be determined by context. This leads to much subtlety and nuances of meaning.

In the passage just quoted, the subject of the entire passage, from verse 24 to verse 27, is the 70 WEEKS. As I have explained, we have seen the fulfillment of the first 69 weeks, or 483 years, leading up to the first coming of Messiah. The final week, then, must refer to the seven years (last week of days) leading up to the climax of the SECOND coming of the Messiah to inaugurate the Millennial rule of God upon the earth!

Therefore, when the passage states, “In the MIDST OF THE WEEK he shall cause sacrifice and oblation to cease,” this would be a clear reference to the FINAL WEEK OF THE PROPHECY! The final week under discussion is NOT necessarily the same week as the one just described, the “week” of the confirming of a very important “treaty” or “agreement” on the world scene. The two weeks are not necessarily one and the same thing. They could, however, be parallel or overlap each other, or run concurrently.

The 6,000 Year Plan of God

Notice! According to Jewish history and tradition, and early Christian traditions and beliefs, God Almighty is working out a 6,000 year plan on this earth with humankind. This plan began in 4004 B.C., according to the chronology of Archbishop James Ussher, whose Biblical chronology is the best one I’ve seen so far. This plan of God is based on the “seven day week.” According to the apostle Peter, one day is with God as a “thousand years,” and a thousand years as “one day” (II Pet.3:8-10).

Thus in God's Plan, the first six days of the week picture the first 6,000 years of mankind on earth. The weekly Sabbath, or seventh day, pictures the Millennial kingdom of God (compare Rev.20:4; Heb.4:4-11). Therefore, it will last 1,000 years! This indicates that the previous “six” days would last 6,000 years!

However, according, to the book of Jubilees, Jewish literature written by Levites and priests during the intertestamental period, about 150-200 B.C., there is strong reason to believe that Adam and Eve did not sin, and forsake the ways of God, until seven years had passed in the Garden of Eden. For the proof of this, read my article *The 6,000 Year Plan of God – Are We Nearing the End of the World?* Therefore, they did not come under the influence of Satan the devil, and begin their “work” week, until 3997 B.C.

Notice:

“And during the first week of the first jubilee Adam and his wife had been in the garden of Eden for SEVEN YEARS tilling and guarding it. And we gave him work and we were teaching him to do everything which was appropriate for tilling. And he was tilling. And he was naked, but he neither knew it nor was he ashamed. And he was guarding the garden from the birds and beasts and cattle and gathering its fruits and eating. And he used to set aside the rest for himself and his wife. And what was being guarded he set aside.

“At the END OF SEVEN YEARS which he completed there, SEVEN YEARS EXACTLY, in the second month on the seventeenth day, the serpent came and drew near to the woman” (Jubilees 3:15-17).”

As we know, Eve and Adam both sinned, were enticed into transgression, and banished from the Garden. This occurred most likely, therefore, seven years after their original creation, in 4004 B.C. – or in the year 3997 B.C. The seven years of idyllic paradise should not be counted in the 6,000 years during which mankind has been subject to the “god of this world,” Satan the Adversary (II Cor.4:4, Eph.2:2).

However, even as there was a seven year period of peace and harmony, in the beginning, so there will be a final seven year period of the exact opposite – war, woe, horror and great destruction – in the earth – Daniel’s seventieth week – the last week of his prophecy – which is brought forcibly to a conclusion only by the swift arrival and intervention in human affairs by the Messiah Yeshua!

This means the final seven years of this age ends or terminates with the coming of the Messiah!

How close are we to the END?

Exciting NEW Understanding – A New Analysis

This is exciting – marvelous! God has revealed a WHOLE NEW END-TIME DIMENSION to this remarkable ancient prophecy!

Let’s notice carefully!

The Hebrew word for “weeks” in the prophecy of the 70 weeks, is the word *shavuot*. It also designates the “Feast of Shavuot,” or “Feast of Weeks,” which follows Passover, fifty days later. We are told to “count seven weeks,” till the 50th day, from the day after Passover, counting beginning Nisan 16, and the fiftieth day is “Shavuot,” the Feast of Weeks. Its name is derived from the counting of seven weeks from Passover, thus, “Feast of Weeks.”

The Hebrew word Shavuot, therefore, also refers to an ANNUAL HOLY DAY, which is counted, and looked forward to with great expectancy and joy. Anciently, it represented the day of the covenant God made with Israel on that day at Mount Sinai.

The Hebrew word “Shavuot” literally means #7620, *shavua*, (plural *Shavuot*), and means “literally *sevened*, *i.e. a week*.” It also means, #7621, “something sworn, an oath.” It was at Mount Sinai, after a period of seven sevens, that the Feast of Shavuot was arrived at, and it was the day God and Israel swore an “Oath” – a Covenant of Marriage.

So literally, the prophecy of Daniel is the prophecy of “seventy sevens” or even “seventy Shavuot” – that is, Festivals of Shavuot. If we look at it that way, then seventy such Festivals would equal 70 years, as the Feast occurs once a year!

Now, let’s take a fresh look at this intriguing prophecy.

“Seventy weeks [Shavuot] are determined.” Seventy Feasts of Shavuot would be 70 years!

“. . . for your people and for your holy city, to finish the transgression . . . to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.” (Dan.9:24).

So, this prophecy says (also) that there will be seventy years to the end point – the coming of the Messiah and the Kingdom of God, ending the period of man’s transgression on the earth.

“Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince . . . (v.25). The United Nations voted to partition Israel in November 1947, and Israel became a state May 14, 1948. Both of these occurred during the Hebrew year 5708. This would be the date for the restoration of Israel and Jerusalem.

“There shall be seven weeks and sixty two weeks; the street shall be built again, and the wall [of protection], even in troublesome times” (v.25b). Seven “weeks” also means “seven Shavuot,” or Feasts of Weeks – meaning “seven years.” Sixty two “weeks” likewise can mean 62 years. So we have a period of seven years, and a period of 62 years. From Israel’s inception in 1948, there was war. The nation was born in a bloodbath as surrounding Arab nations immediately attacked.

In May, 1948, Israel had to fight the surrounding Arab nations which invaded her territory, and the following years were “troublesome times.” War again broke out in 1956, and in 1967 the “Six Day War” was fought, and the “Yom Kippur War” in 1973, then the invasion of Lebanon in 1982, and the subsequent Palestinian intifada in 1987, lasting to the present time.

“And after the sixty two weeks Messiah [anointed one] shall be cut off . . .”

The End of the Age

Now notice! The “prince” causes sacrifice and offering to cease in the “MIDST” of the final week – or middle. Half-way through a week is 3 1/2 days. Since this is a prophetic week, it refers to 3 1/2 years. Thus the prince and his forces will “rule” over the holy city and its environs for the last 3 1/2 years of this age. This coincides with the 42 months mentioned in Revelation 11 – for 42 months equals 3 1/2 years!

This desecration of the newly established Temple or Sanctuary is also mentioned in other prophecies in Daniel. Notice! Daniel 11 describes what will happen this way:

“Ships from Kittim will come against him. He will be checked, and will turn back, RAGING AGAINST THE HOLY COVENANT. Having done his pleasure, he will then attend to THOSE WHO FORSAKE THE HOLY COVENANT [apostate, renegade Jewish and Christian leaders]. Forces will be levied by him; they will DESECRATE THE TEMPLE, the fortress; they will ABOLISH THE REGULAR OFFERING and set up the appalling abomination [probably either a statue of the "prince" himself]. He will flatter with smooth words those who act wickedly toward the covenant, but the people devoted to their God will stand firm.

The knowledgeable among the people will make the many understand; and for a while they shall fall by sword and flame, suffer captivity and spoilation. In defeat, they will receive a little help, and many will join them insincerely. Some of the knowledgeable will fall, that they may be refined and purged and whitened until the TIME OF THE END, for an interval still remains until the appointed time” (Dan.11:30-35).

This evil end-time tyrant, the head of a coming “New International Order” or modern version of the ancient “Holy Roman Empire” of the Middle Ages, will “do as he pleases; he will *exalt and magnify himself* [he has a terrible case of inflated vanity and supreme egotism!] above every god, and he will speak awful things against the God of gods. He will prosper until wrath is spent, and what has been decreed is accomplished” (Dan. 11:36). Do we know any world leader today who is so wrapped up in himself, cloaked in vanity and supreme ego?

This flattering, insincere, very savvy “king,” this end-time political figure, is also referred to in Daniel’s prophecy as a “contemptible man” (Dan. 11:21), or “a vile person” (NKJV), a “despicable creature” (Moffatt translation), who will “come in unawares and seize the kingdom through trickery” – “intrigue” (NKJV) – he will gain the leadership of the coming New World Order by cunning wisdom and sleight-of-hand, using deceitful, underhanded and devious means (Dan. 11:21). Moffatt translates, “by means of specious promises he shall *pervert* those who bring guilt upon the nation” (Dan.11:32).

Moffatt translates Daniel 9:27 as follows: “For a week of years *the main body of the people shall cease to practice their religion*; for half of that time sacrifice and offering shall cease, and instead of this there shall be an *appalling abomination*, till finally the appointed doom falls upon the sacrilegious abomination.” Moffatt also declares, “

This upcoming final week of years on the earth will be ‘HELL WEEK’!

The Jubilee Cycle Also

Another incredible prophecy ending in 2017 has to do with the Jubilee cycles which God appointed for Israel. They were to count seven Sabbatical year cycles, each cycle a 7 year period ending in a land Sabbath, a year of rest for the land (Lev.25). Seven such cycles would be 7 x 7 or 49 years, and the 50th year was the Jubilee year.

Ancient Judah was taken into captivity by king Nebuchadnezzar of Babylon in 604 B.C. They began to suffer “seven times” punishment at that time. As a “time” equals a year, and a prophetic year is 360 days, and each day equals a “year” in fulfillment, then this punishment lasted 2,520 years.

Let’s apply this principle to the “seven times” punishment God said He would pour out on his people if they broke His covenant (Lev.26).

Thus $360 \times 7 = 2520$ years!

If we count 2520 years from 604 B.C., we come to 1917 A.D.!

$$\begin{array}{r}
 2520 \text{ years} \\
 \underline{-604 \text{ B.C.}} \\
 1916 \\
 \underline{+1 \text{ (no year zero)}} \\
 1917 \text{ A.D.}
 \end{array}$$

What happened in 1917 A.D. that relates to the kingdom of Judah?

Counting from 604 B.C., 2,520 years brings us to 1917 A.D. – the very year General Allenby conquered Jerusalem and wrested control of Palestine from the Turkish Empire during World War I! *In that very same year, the Balfour Declaration in Great Britain paved the way for the return of the Jewish people to their homeland in the Middle East.*

Arthur James Balfour (1848-1930) served as the Prime Minister of Great Britain from 1902 to 1905 and was a leader of the Conservative Party for over 20 years. The Balfour Declaration issued in 1917 bore his name. He served as Foreign Secretary in the coalition war cabinet of David Lloyd George from 1916 to 1919.

The Balfour Declaration dealt with the establishment of a Jewish homeland in Palestine. The Declaration read as follows:

“His Majesty’s Government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.”

In 1922 the League of Nations endorsed the declaration and gave Great Britain a mandate to rule over Palestine. The British mandate ended in 1947. In 1948, the Jews in the territory mandated to Britain established the independent state of Israel.

1917 was the pivotal year. Notice! Once again, a very significant fulfillment of prophecy occurred, 2,520 years after the original nation of Judah was taken into captivity by Babylon in 604 B.C. This amazing prophetic fulfillment, like that for the kingdom of Israel, clearly validates the prophetic principle of 2,520 years of punishment on God’s people for disobedience – for both Israelites and Jews.

The trumpet sounded, as it were, and Israel was restored!

Then, exactly 50 years later, one Jubilee cycle, the Six Day War broke out in 1967 – and once again God intervened mightily to save His people!

Since the punishment on Judah was completed in 1917, it makes sense that we should begin once again counting “Jubilee cycles” from that date. If we do so, several interesting things develop. Notice!

$$\begin{array}{r} 1917 \\ +50 \\ \hline 1967 \end{array}$$

1967 could also be considered the end of one Jubilee cycle beginning in 1917 when Israel was “restored” in Palestine by the Balfour Declaration! It is also the fateful year of the miraculous “Six Day War” in which Israel defeated the surrounding Arab states in a blitzkrieg type war in a mere six days!

Says the *Worldbook Encyclopedia* in regard to this marvelous event:

“UN troops prevented raids across the Israeli-Egyptian border after the 1956 war. But Arab raids continued from Syria and Jordan into Israel, and Israeli forces raided those countries in return. Border clashes increased greatly in the mid-1960's.

“In May 1967, Israel and the three Arab countries all alerted their armed forces for possible war. At Egypt's demand, the UN troops left the Gaza Strip and the Sinai Peninsula. The Egyptians then again closed the Gulf of Aqaba to Israeli ships.

“On June 5, 1967, Israeli planes attacked airfields in Egypt, Jordan, and Syria. The Israelis destroyed the Arab air forces almost completely. Then they defeated the Arab armies. By June 8, Israeli troops occupied the Gaza Strip, the Sinai Peninsula, and Jordanian territory west of the River Jordan, including Jordan's half of Jerusalem. On June 10, Israel captured Syria's Golan Heights. The war was over in six days.

“When the brief war ended, the Israelis controlled Arab territory totaling more than three times the area of Israel itself. In June 1967, Israel officially made Jordan's half of Jerusalem a part of Israel” (“Israel,” p.393).

Is this astonishing victory for Israel in 1967 significant? A nation of 2 1/2 million put to rout the armies and military forces of Arab nations with a combined population of over 140 million. This was “a staggering achievement,” in the words of Winston S. and Randolph S. Churchill. Colin Legum in *The Observer* called the Israeli victory “a *miracle*

of arms” (*ibid.*, p.194-195). He added that one of Israel's leading soldier- politicians remarked:

“The only analogy I can think of is if Britain had found herself in occupation of Berlin just three days after Dunkirk. The suddenness of the transformation from a situation of acute danger to unparalleled victory is too much for any people to absorb. It will take time to get over it” (*ibid.*).

On June 27 three laws were passed through the Knesset annexing the Old City of Jerusalem and reuniting it with the New City on the next day. Was this amazing Six Day War significant in relation to Biblical prophecy? *Of course it was!*

But now let's continue the ‘Jubilee cycle.’ The next 50 years ends in the year 2017. Could this also be significant?

$$\begin{array}{r} 1967 \\ +50 \\ \hline 2017 \end{array}$$

Notice! This date, 2017, is the same date as the 70 years beginning in 1947, the year of the UN mandate to divide Palestine into a Jewish and an Arab state! By this reckoning, the year 2016-2017 is a JUBILEE YEAR!

The apostle Peter thundered that the Messiah would return at “the times of restitution of all things” (Acts 3:21) – and the Jubilee year was the year of “restitution of all things,” the year when each person would return to his possession, a holy year, a year “to proclaim liberty throughout all the land to all its inhabitants” (Leviticus 25:9-13).

2017 is a unique “Jubilee year” counted from 1917, when God restored His people to the Middle East when General Allenby conquered Jerusalem and the Turkish Empire, and when the Balfour Declaration opened the doors and encouraged Jewish emigration to their original homeland. Could all this be mere coincidence? Or is GOD Almighty in control of the times and the seasons of Biblical prophecy and their fulfillment? The answer of course is a thundering, “ABSOLUTELY YES!”. That is why no man can set the date for the Messiah’s return, but we can and indeed we should be searching for clues and signs as the Day approaches, learning more and more as events unfold.

The Last Generation

In Matthew 24:32-33, Jesus Christ said to His disciples, “Now learn this parable from *the fig tree*: When its branch has already become tender and puts forth leaves, you know that summer is near. So you also, when you see these things, know that it [His coming] is near—at the doors!”

He declared, “Assuredly I say to you, *this generation* will by no means pass away till all these things take place” (verse 34).

What is this fig tree? The fig tree is a type of Israel and the Jewish people. We read in Hosea 9:7-10, “The days of punishment have come; the days of recompense have come. Israel knows! The prophet is a fool. The spiritual man is insane, because of the greatness of your iniquity and great enmity. The watchman of Ephraim is with my God; but the prophet [ministers in general] is a fowler’s snare in all his ways—Enmity in the house of his God. They are deeply corrupted, as in the days of Gibeah [when homosexuality was rampant – see Judges 19:22]” (Hosea 9:7-9).

Hosea continues, ““I saw your fathers as the *first fruits on the fig tree* in its first season. But they went to Baal Peor, and separated themselves to that shame [disgusting, shameful idol]; they became an abomination like the thing they loved” (verse 10).

End-time Israel, America and Great Britain, and the Jews also, are spiritually contaminated by SIN – wickedness – gross sensual immorality, licentiousness and the whole gamut of wickedness!

Yeshua says to His disciples, “Look at *the fig tree* and all the trees. When they are already budding you see and know for yourselves that summer is now near. Assuredly I say to you, THIS GENERATION [THAT SEES ISRAEL BUDDING LIKE A FIG TREE] WILL BY NO MEANS PASS AWAY TILL ALL THINGS TAKE PLACE” (Luke 21:29-33).

Yeshua says “*the fig tree*,” designating a particular fig tree, beginning to put out its leaves, and when we see it we are to know that it is the time of the *last generation*.

The nation of Israel was “born” in 1947-1948 and began to put out its leaves and became a great nation in the Middle East and is today an outstanding leader in commerce, technology and science. We are living in that generation!

But how long is a “generation”?

Moses wrote in the Psalms, “For a thousand years in your sight are like yesterday when it is past, and like a watch in the night” (Psalm 90:4). Verse 10 goes on, “the days of our lives are *seventy years*, and if by reason of strength they are *eighty years*.....”

In verse 12 we read, “So teach us to number our days, that we may gain a heart of wisdom. Return, O LORD! How long? And have compassion on Your servants” (v.13).

The average generation is 70 years. Counting from 1947-1948, the year of the birth of Israel, 70 years, brings us to 2017-2018! On the other hand, if our loving and merciful Heavenly Father gives our nations a brief extension to repent and come to our senses, then counting 80 years from 1947-1948 brings us to 2027-2028!

Although we must always be clear that we are NOT trying to set dates, according to the words of Christ, ALL THESE THINGS WILL BE FINISHED, COMPLETED, BEFORE THE END of THIS GENERATION!

Prophecy Being Fulfilled!

The prophecy of Daniel 9 and the “seventy weeks” has been fulfilled, to the very year, thus far. There is no reason to think that the remainder of this amazing, crucial, pivotal prophecy will not also be fulfilled to the very year! And the events of the last “week” of years before the return of the Messiah are laid out for us – including a period of apostasy, invasion, overthrow, and 3 1/2 years of terrible persecution and travail among the nations under the dictatorial fist of a tyrannical world despot!

This final period of time corresponds to the “crisis at the close” spoken of by Daniel – a “time of trouble” such as has never been upon the earth in all its gory, bloody, sanguinary, cruel history (Daniel 12:1). Daniel was told, “And now, O Daniel, keep all this a closed secret and keep the book shut as a secret, *till the crisis at the END*; err then many shall give way and *trouble shall be multiplied* on earth” (Dan.12:3, Moffatt).

The revelation was to be hidden away; stashed secretly. Daniel, fascinated, was told, "Ask no more, Daniel, for the revelation is to be kept secret and close, TILL THE CRISIS AT THE CLOSE. Many shall purify themselves and make themselves white and be refined, but the evil shall do evilly; none of the evil shall understand things, it is the pious who understand" (Dan.12:10, Moffatt).

No man knows the exact day or hour of the Messiah's coming. Yeshua declared, "Now no one knows anything of that day or hour, not even the angels in heaven, not even the Son, but only the Father" (Mark 13:32). In fact, Messiah went on, "Take care, keep awake and pray; you never know the time. It is like a man leaving his house to go abroad; he puts his servants in charge, each with his work to do, and he orders the porter to keep watch. Watch then, for you never know when the Lord of the House will come, in the late evening or at midnight or at cock-crow or in the morning. Watch, in case he comes suddenly and finds you asleep. Watch: I say it to you, and I say it to all" (Mark 13:33-37).

We must never assume that we know all the answers. But could it be possible that for those of us who live at this special time, that He has given us insight into the year of His return?

The Second Coming

Turning and turning in the widening gyre
 The falcon cannot hear the falconer;
 Things fall apart; the centre cannot hold;
 Mere anarchy is loosed upon the world,
 The blood-dimmed tide is loosed, and everywhere
 The ceremony of innocence is drowned;
 The best lack all conviction, while the worst
 Are full of passionate intensity.

Surely some revelation is at hand;
 Surely the Second Coming is at hand.
 The Second Coming! Hardly are those words out
 When a vast image out of *Spiritus Mundi*
 Troubles my sight: somewhere in sands of the desert
 A shape with lion body and the head of a man,

A gaze blank and pitiless as the sun,
 Is moving its slow thighs, while all about it
 Reel shadows of the indignant desert birds.

The darkness drops again; but now I know
 That twenty centuries of stony sleep
 Were vexed to nightmare by a rocking cradle,
 And what rough beast, its hour come round at last,
 Slouches towards Bethlehem to be born?

-- W. B. Yeats