

Aper or **Aprus the gOD Hero**.^[2] also APhRilis Greek goddess name **Aphrodite** (*Aphros*), or from the **Etruscan** name **Apru**.

But it is really God's 13th Month just called **13th Month**/Pagan name **Adar II** and God's **1st month called Abib & Aviv**/Pagan name **Nisan**. 5989.

This calendar is NOT an averaging calendar. If you believe that Christ used an Averaging Calendar, then you do NOT have salvation, because you cannot add "ANYTHING" to God's Bible Deut 12:32.

Because then Christ broke His Father's Law and added an averaging calendar, and therefore was NOT and could not be an valid unblemished sacrifice for us.

This Calendar portrays the "EXACT" Holy Day, as **no minister**/person **has the right to** average/**re-set** God's "SET" APPOINTED **HOLY Time!** www.SchoolOfElijah.org
<https://blog.britishmuseum.org/whats-in-a-name-months-of-the-year/> https://en.wikipedia.org/wiki/Names_of_the_days_of_the_week This **WHOLE World** is deceived/Pagan, "Pagan", "**PAGAN**" !!! Revelations 12:9

God called it 1 st Day Sun god day	GOD called it 2 nd Day Moon god day	GOD called it 3 rd Day Twi/Mars god day	GOD called it 4 th Day Wooden/Mercury god day	GOD called it 5 th Day Thor/Jupiter god day	GOD called it 6 th Day Frig/Venus god day	GOD called it 7 th Day Saturn god day
Why would you today use a wrong corrupt Unholy averaging calendar day when you can "know"/use God's CORRECT "APPOINTED" "Holy" exact specific time?					1 13 th month 28 Called April FOOLS Day "because" we don't follow the stupidity of starting God's year in the middle of winter= January God's Year starts in SPRING .	2 REST 29 7th Day Sabbath No work selling buying = No Restaurants Ends Sundown) Not sighted
3 13 th month 30 Crescent NOT sighted Month defaults/ends on 30 th) Not sighted	4 New Year Abib 1 <i>Ezekiel 46:3</i> NEW MONTH DAY Worship <i>Isaiah 66:23</i> Ends at Sundown	5 2 This month shall be unto you the beginning of months: it shall be the first month of the year to you Exodus 12:2 KJV	6 3	7 4	8 5 Sundown Holy Rest Time	9 REST 6 7th Day Sabbath No work selling buying = No Restaurants Ends at Sundown)
10 7	11 8	12 9	13 10	14 11	15 Last Supper* 12 6 P.M Last full Dinner with Matzo, Wine Matthew 26:26 7 P.M. Footwashing Jn 13:5 8 Garden of Gethsemane 12 Arrested circa Midnight	16 REST 13 1 st Whipping Jn 19:1 2 nd Whipping Mat 27:26 12 Noon Sentenced Jn 19:14-16 Night in Dungeon ** Ends at Sundown 0
17 Passover Day* 14 9 AM Crucified Mark 15:25 3 P.M. Bled to Death Mat 27:46 Take Matzo, piece of lamb, horseradish, wine 5 minutes before sundown on the 14 th Sundown 1 st Day Unleavened Bread	18 REST 15 1 st Day Worship Service Eat Unleavened Bread Holy Day-No work No selling buying= No Restaurants Ends at Sundown	19 16 2 nd Day Unleavened Bread Eat Unleavened Bread	20 17 3 rd Day Unleavened Bread Eat Unleavened Bread	21 18 4 th Day Unleavened Bread Eat Unleavened Bread	22 19 5 th Day Unleavened Bread Eat Unleavened Bread Sundown Holy Rest Time	23 REST 20 6 th Day Eat Unleavened Bread =No Restaurants Ends at Sundown (
24 REST 21 7 th Day Worship Service Eat Unleavened Bread Holy Day-No work No selling buying= No Restaurants Ends at Sundown	25 22	26 23	27 24	28 25	29 Abib 26 Sundown Holy Rest Time	30 REST 27 7th Day Sabbath No work selling buying =No Restaurants Ends at Sundown █

* See **what to say** before taking the elements during **The Last Dinner**, and AGAIN 2 days later **The Passover**, click here> https://1stcenturychristian.com/How_Kiddish.html

** The Roman Law at the time was that: A prisoner could NOT be executed until the "**day after**" sentencing.

There are 2 Separate days to take the Bread & Wine in memory/Commemoration of 2 “Separate” Events.

The Last Dinner:

You take the Matzos and Wine on April 15 in REMEMBRANCE of Christ's Death.

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you:

A.) this do in remembrance of me. 1 Corinthians 11:24 KJV

The Last Dinner was NOT NOT NOT on the Passover, it was 2 days before the Passover, proven by the FACT that Jesus was nailed to the tree during the Passover day, and dead/was murdered on the Passover.

You take 3 things during the long meal. 1.) The Footwashing, 2.) The Bread and 3.) The Wine in remembrance of Him.

And

The Passover:

Taken 5 minutes before sundown on April 17th:

You take a 1" square piece of Matzo, 1 small piece of lamb covered in horseradish and 1 ounce of real (fermented) wine (not grape juice) April 17th in REMEMBRANCE of your escape from sin/Egypt.

So Moses said to the people,

B.) “This is a day to remember forever—the day you left Egypt, the place of your slavery. Today the LORD has brought you out by the power of his mighty hand. (Remember, eat no food containing yeast.) Exodus 13:3 NLT

Remember this day, in which you came out from Egypt, out of the house of bondage, for by strength of hand the LORD brought you out from this place; no leavened bread shall be eaten. Exodus 13:3 RSV

You take it/Passover in 5 minutes, in haste—the same as if you were rushing to catch your plane at the airport to escape Egypt/sin.

And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand [=standing up]; and ye shall eat it in haste: it is the LORD'S passover. Exodus 12:11 KJV

“Passover was a domestic and family festival, and thus shows its early origin. It has here no temple, **no meeting-tent**, no altar and **no priest**: but representation, if not substitution, is clearly implied.” (Cole)

Here are the words to use during the Last Dinner and then 2 days later the Passover elements **click>** <https://1stcenturychristian.com/column.html#Kiddish>

There ARE 2 SEPARATE COMMANDS. That means that you do BOTH.

You **do NOT NOT NOT combine both events/days together**, as that is DISobedience to what is COMMANDED.

And then have:

The Feast of Unleavened Bread

Starting sundown the evening of April 17th:

C.) And ye shall **observe the feast of unleavened bread**; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by **an ordinance for ever**. Exodus 12:17 KJV

Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders. ⁸ On that day tell your son, ‘I do this because of what the LORD did for me when I came out of Egypt.’ ⁹ This observance will be for you **like a sign on your hand and a reminder on your forehead** that this law of the LORD is to be on your lips. For **the LORD brought you out of Egypt** with his mighty hand. ¹⁰ You must keep this ordinance at the appointed time year after year. Exodus 13:7 NIV

Re New Months

Each Sabbath and on the first day of each month, the people of Israel must also come to the east gate and worship me. Ezekiel 46:3 CEV

On the Sabbaths and New Moons the people of the land are to worship in the presence of the LORD at the entrance of that gateway. Ezekiel 46:3 NIV

And it shall come to pass, *that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.* Isaiah 66:23 KJV

Jesus, Pontius Pilate & Herod Antipas

Questions for Bible study groups

1. Why was Jesus taken to Pontius Pilate?
2. What were the accusations made against Jesus?
3. What happened when Jesus met Herod Antipas?

The story in brief

Who:

Jesus, a Galilean teacher and miracle-worker;

Pontius Pilate the Roman governor;

Herod Antipas, Roman-appointed ruler of Galilee and son of the much-hated King Herod

Where:

The Roman praetorium in Jerusalem

What happened:

Only the Roman governor could condemn a man to death, but Pontius Pilate was reluctant to pass sentence on Jesus and so sent him to Herod Antipas, who ruled Galilee, Jesus' home territory.

But Jesus would hardly speak to Herod, so in exasperation

Herod sent Jesus back to Pilate.

Pontius Pilate

Jesus taken to Pontius Pilate

When: the working day of a Roman official began as soon as it was daylight, and we know that trials in the forum in Rome began just after sunrise. So it was necessary for the Sanhedrin to bring Jesus to Pilate at this early hour if they wanted sentence to be passed that day – as they did.

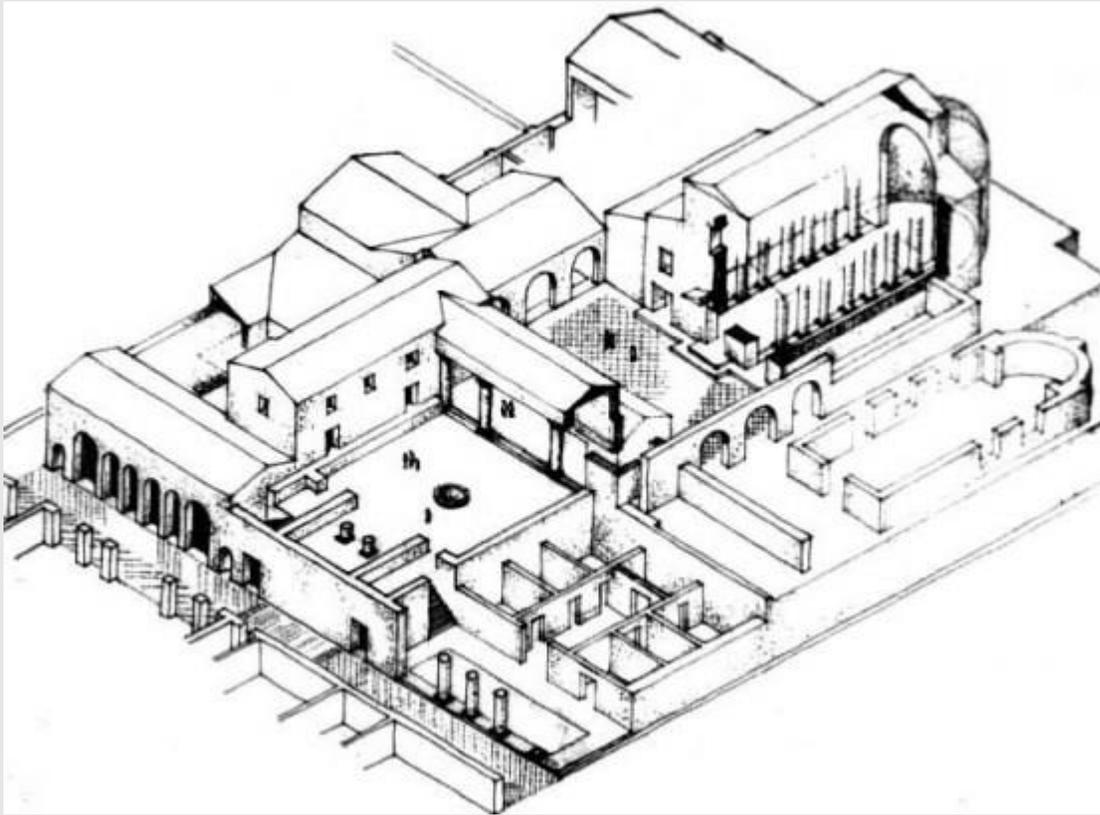
Where: the location of the trial/hearing was the praetorium in Herod's palace. The official residence of the procurator living in Judea was Caesarea Maritima, the magnificent harbour city on the coast of Israel.

But Roman officials like Pilate came to Jerusalem at special times – especially during the great religious festivals, when the city was overcrowded and there was a greater potential for rebellion.

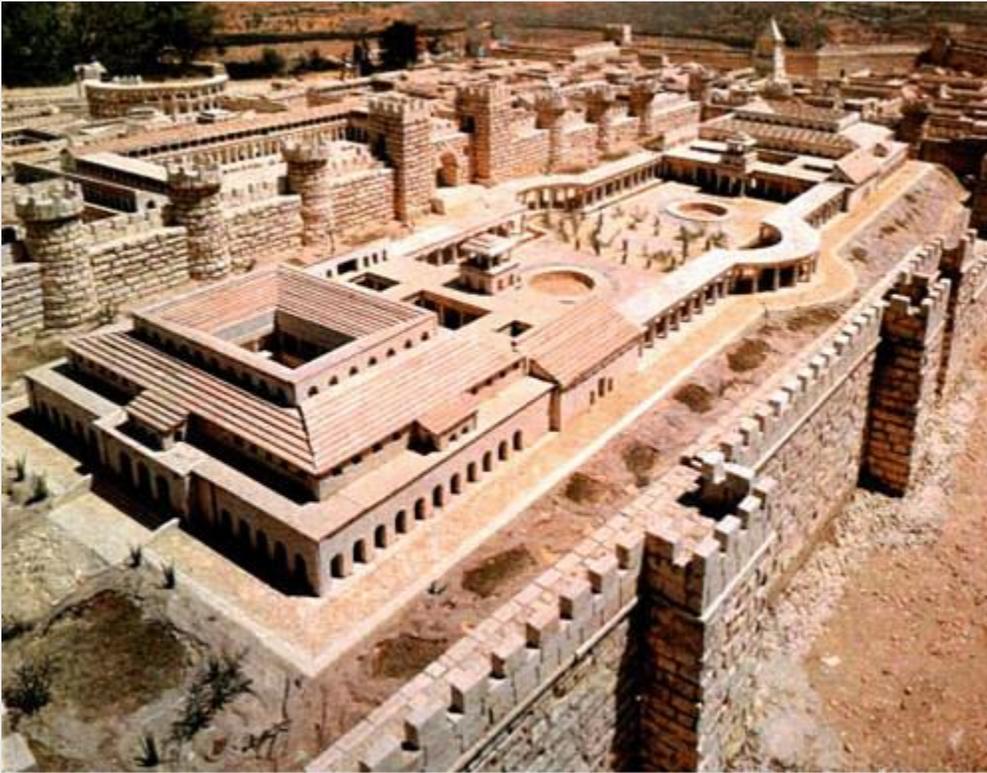
When there, they took up quarters in the royal palace built by King Herod the Great, father of the Herod (Herod Antipas) mentioned in this part of the gospel. A section of this palace was the praetorium, the official residence of the Roman governor.



So Jesus was bound and led through Jerusalem from the house of Caiaphas, where he had spent the last part of the night, to the strongly fortified palace of the Herods. It was not a long walk. Houses of wealthy Jewish citizens like Caiaphas lay close to the Roman administrative centre.



Drawing of the praetorium in the coastal city of Caesarea; the building in Jerusalem was similar.

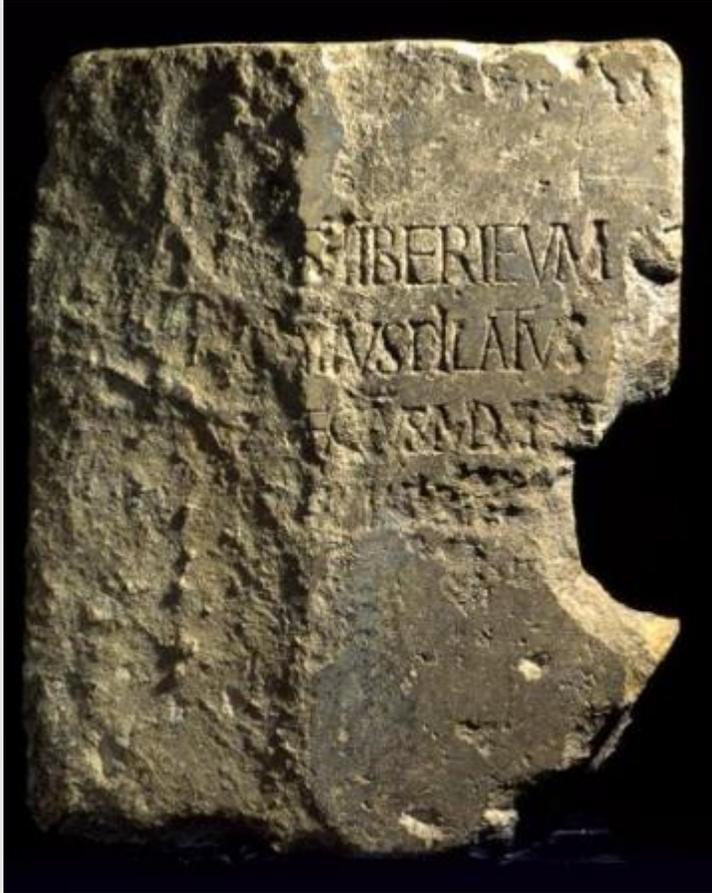


The praetorium in Jerusalem covered part of the original palace of King Herod the Great, so Jesus only walked a short distance for his meeting the Herod Antipas, son of King Herod

On this particular morning there was a difficulty: the Jewish leaders could not enter the praetorium without becoming ritually unclean, something that would make it impossible for them to conduct the Passover ceremonies in the Temple – defilement lasted seven days. So Pilate came out of the praetorium itself and held the session outside.

Who was there: the Sanhedrin were essentially a bench of judges. There was no jury, as in a modern trial. On that particular morning its members moved together to the court of Pilate. They were led by the current High Priest Caiaphas. He had a good relationship with Pilate who had appointed him to the high priesthood, a position he held for ten years – an unusually long period.

Why was Jesus taken to Pilate?



A fragment of stone excavated at the Roman theatre in Caesarea. The second line of the inscription clearly shows the name of Pontius Pilate (...IUSPILATUS). Archaeologists date the stone at 26-36AD.

- The Jewish authorities saw Jesus as extremely dangerous, someone who had to be got rid of as soon as possible. Why exactly they believed this we do not know. It is possible that they saw the event called the Cleansing of the Temple as an incitement to revolt.

In any case they decided that Jesus should be put to death, the most obvious charge being blasphemy.

But only the Roman governor could order that a sentence of death be carried out. In matters of this kind, the death penalty was meted out by the Roman magistrate as sole representative of the imperial authority – the imperium. Moreover, Pilate may not have been interested in a charge of blasphemy, seeing it as a Jewish matter and not something he cared to be involved in.

So Jesus was charged with a different offence: high treason. This was something Pilate could not overlook.

Accusations and questions

What followed was an interrogation rather than a trial, but it reflected the three-part Roman trial investigative procedure:

- a statement of charges
- cognito or an enquiry into the charges
- the verdict.

In this case there were two broad accusations:

- that Jesus was perverting the Jewish nation, and
- that he was subverting Roman rule

While he was being interrogated, Jesus spoke about ‘the truth’. Pilate responded by asking ‘What is truth?’

While he was being interrogated, Jesus spoke about ‘the truth’. Pilate responded by asking ‘What is truth?’

While Jesus admitted to being the ‘king of the Jews’, their Messiah, he hardly even tried to parry the accusations brought against him. He remained silent, and the dignity of his silence impressed even Pilate, who was confounded at this man’s apparent reticence. Normally the accused would try to defend himself.

Convinced that Jesus was no threat, Pilate refused to find him guilty.

Were there any other reasons for Pilate’s refusal to condemn Jesus?

He was well aware of the way in which the leading Jewish families competed for social prominence and influence. So he may have seen this case as an attempt to use Roman authority (him) in a game of Jewish factionalism, at the expense of the near-silent Galilean.

He may also have been influenced by the recent fall of Sejanus, the Emperor Tiberius' virulently anti-Semitic right-hand man. Pilate no longer needed to kow-tow to Sejanus' prejudices.

Jesus before Herod Antipas

Pilate was clearly reluctant to pass judgment on Jesus. He did not want the responsibility of convicting an innocent man, so that when he heard that Jesus was a Galilean, he saw a way out of his dilemma. If Jesus was from Galilee then Herod Antipas, as ruler of Galilee, could be roped into this delicate situation.



Jesus called Herod Antipas 'that fox', not because Herod was cunning but because, like a fox, he was needlessly destructive

Pilate must have known about Herod Antipas' longstanding wish to meet Jesus – and that Antipas was in the capital for Passover. Herod may have had a genuine interest in hearing what Jesus has to say. It is impossible to know what Antipas' motives were for wishing to meet Jesus, since the gospel writers had a genuine bias against Herod Antipas, who had recently executed John the Baptist.

Herod may have been interested in Jesus, but Jesus was not interested in performing tricks for this man. Piqued when Jesus would not reply to his questions, Herod joined his soldiers in mocking Jesus, by draping his body with rich clothing suitable for a king – Jesus' own clothing would be this stage have been torn and bloodied. Then Herod sent him back to Pilate. He was apparently indifferent to Jesus' fate.

Herod was flattered that Pilate chose to include him in the decision-making process, and Luke's gospel notes with a touch of irony that the two men, previously alienated, were friends from that day.

Note: It is Luke who gives us this part of the story, and one wonders how he knew. Perhaps he had a source from within the court, Joanna wife of Herod's steward Chuza (Luke 8:3), or Manaen, a member of Herod's court who afterwards became a Christian (Acts 13:1).

Summary

Many of the early Christians in the first few centuries after Jesus' death would face a pagan tribunal and be subjected to the same harrying that Jesus faced at his own trial. They could look to these scenes in the gospels, gather their courage, and face whatever came with faith and dignity, as Jesus did.



*This stone floor is believed to be the central courtyard of the praetorium
Jesus may have stood here when he was interrogated by Pontius Pilate*

What happened next? See [The Scourging of Jesus](#)

What the Gospels say:

1. Jesus taken to Pontius Pilate. Read the blue text

2. Why was Jesus taken to Pilate? Read the green text

3. Accusations and questions. Read the red text

4. Jesus before Herod Antipas. Read the black text

Matthew 27:1-2, 11-14

1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; 2 and they bound him and led him away and delivered him to Pilate the governor,

11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said; "You have said so."
12 But when he was accused by the chief priests and elders, he made no answer. 13 Then Pilate said to him, "Do you not hear how many things they testify against you?" 14 But he gave him no answer, not even to a single charge, so that the governor wondered greatly.

Mark 15:1-5

1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation, and they bound Jesus and led him away and delivered him to Pilate.

2 And Pilate asked him, "Are you the King of the Jews?" And he answered him "You have said so." 3 And the chief priests accused him of many things. 4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." 5 But Jesus made no further answer, so that Pilate wondered.

Luke 23:1-12

1 Then the whole company of them arose, and brought him before Pilate.

2 And they began to accuse him, saying, `We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.” 3 And Pilate asked him, “Are you the King of the Jews?” And he answered him. “You have said so.” 4 And Pilate said to the chief priests and the multitudes, I find no crime in this man.” 5 But they were urgent, saying, ‘He stirs up the people, teaching throughout all Judea, from Galilee even to this place.’

6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. 9 So he questioned him at some length, but he made no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. 12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

John 18:28-38

28 Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the Passover.

29 So Pilate went out to them and said, “What accusation do you bring against this man?” 30 They answered him, “If this man were not an evildoer, we would not have handed him over.” 31 Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him “it is not lawful for us to put any man to death.” 32 This was to fulfil the word which Jesus had spoken to show by what death he was to die.

33 Pilate entered the praetorium again and called Jesus, and said to him, “Are you the King of the Jews?” 34 Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” 35 Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?” 36 Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews, but my kingship is not from the world.” 37 Pilate said to him, “So you are a king?” Jesus answered. “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice,” 38 Pilate said to him, “What is truth?” After he had said this, he went out to the Jews again, and told them, “I find no crime in him”.

Here is what is happening “NOW” in the World

2017 White Horse **Pope’s False Universal Religion** ride. Pope Francis/BERGOGLIO “his” Jan.1 World Day of [false] Peace message. 1st Seal. Rev 6:2.
2020 Red Horse **Pandemic Kill Shot worldwide**. Billions START TO die prematurely from their own wrecked immune systems. 2nd Seal. Rev 6:4.
2023 Black Horse Starvation from **Runaway Worldwide Inflation**. Over \$200 for a loaf of bread 26.61/hr <https://tradingeconomics.com/united-states/wages> 3rd Seal. Rev 6:5.
2026 Pale Horse Mass Death from “**all**” earth’s Nations **fighting one another for resources**. Every Country war with its neighbour. 4th Seal. Rev 6:7

2022 Any fool should know that “**SANCTIONS**” will not stop Russia invading Ukraine.

Sanctions will BACKFIRE and DESTROY the WHOLE WORLD.

BECAUSE:

By imposing all the sanctions on Russia, the USA **IS “ALSO” destroying the World’s INFRASTRUCTURE** for food production, and cutting off natural gas for heating for all of Europe, AND triggering over \$100/barrel oil, thereby collapsing the world industries that depend on oil supply, “AND” MAKING THE TRANSPORT SYSTEM OF THE WORLD COLLAPSE for FUEL FOR SHIPPING, AIR TRAVEL, EVEN OIL PRODUCTS NECESSARY FOR FERTILIZERS TO MAKE THE CROPS GROW.

Thereby **SANCTIONS “are” causing GLOBAL CHAOS** and CAUSING skyrocketing WORLD Hyperinflation, and Global COLLAPSE; and worse yet:

Forcing Russia to drop the USA SWIFT FINANCIAL System,

and China and other Countries to drop the US Dollar as the World’s Reserve Currency;

thereby **dooming the USA to collapse,**

And Sanctions are “so” stupid BECAUSE SANCTIONS will do nothing to stop Russia,

BUT “WILL” cause the destruction of the USA \$.

Resulting in the end of the USA.

2024 the USA is destroyed/overrun. **Collapses before it is overrun** by self inflicted stupidity of **destroying its economy to bring in its NWO.**

2026 **the 7 year “WORLD” TRIBULATION “STARTS”.**

2029 5th Seal of Worldwide **BEHEADINGS of true Christians**, Great Tribulation as Antichrist takes/sits on his Throne in the Holy Place in Jerusalem.

The WORST last 3 ½ years of the 7 years is the “GREAT” Tribulation that could start in the fall of 2029.

www.ForTheNations.com We are NOT in the Tribulation yet. **The 7 year Tribulation could start in spring circa April 2026** www.1stCenturyChristian.com

Your time is short now. *As the USA could be invaded in 23 months, circa 2024. Repent.* www.TOCOG.org We are NOW in the birth pangs & **oppression will become worse** this year. More than 100 Million Americans could die from the POISON graphene Jobs.

And from the phony poison test Swabs, unnecessarily 6 inches long, designed so that they leave particles right next to your brain.

Your time is short now. *As the USA could be invaded circa 2024. Repent.* www.TOCOG.org

<https://1stcenturychristian.com/Flee.html> www.TheWorldTomorrow.org To “know” how to Repent/”What” to Repent of, see: www.SchoolOfElijah.org
5782+circa 210 year “deliberate” error to hide Messiah’s 1st Arrival= It is now circa 5992.

IF you believe what God states in His Bible: “Then” you will have to FLEE TO THE MOUNTAINS.

Christians who fled from “out of” the cities were physically spared death.

Example: That the believers obeyed the warnings, they fled Jerusalem to town of Pella, and thus saved themselves physically from death and/or from torture/beheading Rev 20:6.

So get out of your city now and move into the mountains, outside of any INCORPORATED City, outside of any little small town, and into the woods where the land is NOT owned by a city that is Incorporated because of Citys’ oppressive RULES.

And do NOT move beside any neighbors even in the woods, who can later monitor you and steal food from you and kill you in the process.

Get a place on a hillside in the woods, away from any neighbours.

Because when the neighbours are starving to death, and their children are starving to death, they WILL kill you for your food, so that they can feed “their” children.

So you MUST get away from everyone.

When you need supplies, just drive to the city when you want to.

The less neighbours you have, the best chance you have of surviving the coming FAMINE.

snip

The early Christian scholar Eusebius wrote:

“The whole body, however, of the church at Jerusalem, having been commanded by a divine revelation, given to men of approved piety there before the war, removed from the city, and dwelt at a certain town beyond the Jordan, called Pella.”³

Epiphanes also attested to **the Christian escape**, according to Bible scholar Adam Clarke. The latter wrote: “It is very remarkable that **not a single Christian perished in the destruction of Jerusalem**, though there were many there when Cestius Gallus invested the city; and, had he persevered in the siege, he would soon have rendered himself master of it; but, when he unexpectedly and unaccountably raised the siege,

the Christians took that opportunity to escape. ...

“[As] Vespasian was approaching with his army, **all who believed in Christ left Jerusalem** and fled to Pella, and other places beyond the river Jordan; and so **they all marvellously escaped the general shipwreck of their country: not one of them perished.**”⁴

Pella must **not** have been the **only** destination of fleeing Christians, but it was the most prominent at the time. **The flight to Pella took place in A.D. 66** [and use that wisdom today to head for the Smokey Mountains 4 years **BEFORE the USA Falls**] during the attack by Gallus. Four years later came the fall of Jerusalem. Titus laid siege to the capital, and his battering rams broke down the great walls. The Jews [who had stayed behind in Jerusalem], who were already suffering from plunder, murder, pestilence, and famine among themselves [their neighbours next

door on their street in Jerusalem], were easy prey for the fire and swords of the Tenth Roman Legion.

The Master's chilling words concerning the fate of the temple in Jerusalem were completely fulfilled: "Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down." [Mark 13:2](#). The building the Lord called "my house" [Matt. 21:13](#) had stood on "immense foundations of solid blocks of white marble covered with gold." Some of the blocks were 67 1/2 feet long by 9 feet thick. The temple towered 100 feet into the air, fronted by two immense columns. The imposing structure was laid waste, with no part of the building left intact. [Not even the foundation was left intact. What you see today as the "Wailing Wall" at the Temple Mount in Jerusalem are NOT NOT NOT the Temple's foundation stones, but are the stones of the Roman Fort Antonio The **Antonia Fortress** [Aramaic](#): קצטרא דאנטוניה. The Temple was across from Fort Antonio.]

Jesus had given adequate warning, and those who heeded the prophecies [moved out of the cities 4 years before 70 A.D.] survived, while most others perished. Pella continued as an important Christian center for more than seventy years, during the time that Jerusalem remained desolate. Extensive ruins of Pella lie near the modern village Tabaqat Fahl in the northern foothills of the Jordan Valley—perhaps the "mountains" Jesus referred to—fifty-three miles north of Amman and two and a half miles east of the Jordan River.

Why is the flight to Pella important to us in the last dispensation? The prophecies of Jesus concerning Jerusalem and the temple are not a lesson of the past only. In this case, history presents **a type of what will happen again**. The Lord told us that the signs that preceded the destruction of Jerusalem and the temple shall occur again, including the abomination of desolation. ... Our warning signals include hearing of "wars, and rumors of wars" and the "elect [being] gathered from the four quarters of the earth. ...

“Nation shall rise against nation, and kingdom against kingdom; there shall be famines, and pestilences [Covid-19], and earthquakes. ...

“Iniquity shall abound [people will start robbing and abusing their neighbours], the love of men shall wax cold. ...

The Christians who fled 4 years “before” to Pella “and other places beyond,” such as Antioch and, later, Ephesus, were saved. Would we have been among them? [*Or will you sit in your city in your home for the next 4 years, waiting to be slaughtered, and never will see Christ return, because you are killed/MURDERED/=DEAD at the hand of your neighbour who wants your food in your present CROWDED city.* Therefore the only solution is: Flee to the hills.

FLEE/move to live in Townsend, TN., next to nearly ½ MILLION empty Acres of the Smokey Mountains “uninhabited” Park. Zephaniah 2:1> WYC Come ye together, be [ye] gathered. Zephaniah 2:1, NASB 2:1-3 Gather yourselves together, yes, join together, Gather yourselves together, yes, gather together, O undesirable nation, NKJV 2:3> Before the “DECREE” is issued/TAKES EFFECT.

Gather yourselves together, yea, gather together, O nation not desired.

Editor’s Note: God commands “Gather together” TWICE.
God REPEATS Himself “TWICE”,
which means this is VERY IMPORTANT TO DO!

Even if they declare a 7 year Peace Treaty in Israel (which **could be in 1 year**) you still don’t count 7 years until the start of the Daily Sacrifice.

Write in the boxes your “TO DO” goals for each day, as that is MORE EFFECTIVE than just a list.